

RESOLUTION NO. R-24-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COLTON RESERVING 11.69 ACRES OF HABIAT CONSERVATION CREDITS FOR THE EXCLUSIVE USE BY THE CALIFORNIA UNIVERSITY OF SCIENCE AND MEDICINE AND CALMED SURGERY CENTER TOWARD SATISFACTION OF THE WEST VALLEY HABITAT CONSERVATION PLAN HABITAT CONSERVATION REQUIREMENTS

WHEREAS, the City of Colton is the designated Permittee for the West Valley Habitat Conservation Plan ("HCP") for the Delhi Sands Flower-loving Fly ("DSF") by Incidental Take Permit No. TE49164B-0; and

WHEREAS, as the Permittee, the City is responsible to ensure that 50.3 acres of DSF habitat land is acquired and placed under a conservation easement on behalf of the Riverside Land Conservancy; and

WHEREAS, the City is also responsible for administering the DSF habitat land acquisition and conservation process in a manner that is in accordance with the HCP Rough Step Process, including Jump-Start Guideline and Stay-Ahead Provision; and

WHEREAS, the City has acquired 26.24 acres of DSF habitat land, resulting in a "conservation credit" balance of 29.99 acres; and

WHEREAS, the City has allocated 18.3 acres of conservation credit to facilitate development of parcels owned by Mr. Carl Ross (APN Nos. 254-051-46, 47, 56, 57, 58, 59, 62, 67 and 68) in exchange for the donation of DSF habitat land; and

WHEREAS, on August 4, 2015, the City reserved the remaining balance of 11.69 acres of habitat conservation credit for the exclusive use by the California University of Science and Medicine ("CalMed project") and private surgery center proposed by CalMed Surgery Group on DSF habitat land (Resolution No. R-91-15); and

1	WHEREAS, the City is now desirous of facilitating development of the CalMed						
2	surgery center on DSF habitat land by expanding the parcels benefitting from reservation of						
3							
4	the City's remaining balance of 11.69 acres in habitat conservation credit to include APN No						
5	162-28-167.						
6	NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of						
7	Colton does hereby find, determine and declare as follows:						
8	conton does nereby find, determine and decrare as follows.						
9	SECTION 1. Any and all habitat conservation land that has been purchased by or dedicated to the City and associated conservation credits are under the exclusive ownership of the City. The City may, at its discretion, allocate and reserve said conservation credits in any manner and on behalf of any party or project that suits its objectives. SECTION 2. The City Council of the City of Colton hereby reserves 11.69 acres of conservation credit for the CalMed, Phase 1 project and CalMed Surgery Group's surgery center (Assessor Parcel Nos. 162-28-104, 162-28-134, 162-25-151, 162-28-152 and 162-28-167) to further the City's economic development objectives for the West Valley HCP and Hub City Centre Specific Plan areas.						
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15	SECTION 3. Any allocation or reservation of conservation credits on behalf of the						
16	CalMed project and surgery center does not absolve said projects from payment of Habitat						
17	Mitigation Fees in a form, timing and amount as adopted by the Ordinance No. O-07-15, Resolution No. R-14-15 and subsequent amendments thereto.						
18	PASSED ADDROVED AND ADORTED this 5th day of April 2016						
19	PASSED, APPROVED, AND ADOPTED this 5th day of April, 2016.						
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21	i De La Co						
22	RICHARD A. DELAROSA Mayor						
23	ATTEST:						
24							
25	CAROLINA R. PADILLA City Clerk						
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1 2 3	STATE OF CALID	N BERNARDINO)) ss)				
4	CERTIFICATION						
5 6	I, CAROLINA R. PADILLA, City Clerk of the City of Colton, California, do hereby						
7	certify that the foregoing is a full, true and correct copy of RESOLUTION NO. R-24-16 , duly adopted by the City Council of said City, and approved by the Mayor of said City, at its						
8	Regular Meeting of said City Council held on the 5 th day of April, 2016, and that it was						
9	adopted by the following vote, to wit:						
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11	AYES: COUNCILMEMBER			Toro, Jorrin, Navarro, González, Suchil Mayor DeLaRosa			
12	NOES:	COUNCILMEMBE	R :	None			
13	ABSTAIN:	COUNCILMEMBE	R :	None			
15	ABSENT:	COUNCILMEMBE	CR :	Bennett			
16	IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal						
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21	CAROLINA R. PADILLA						
22	City Clerk City of Colton						
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24	(SEAL)						
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